

# INTROITS

FOR THE

Holy Days and Seasons of the English Church

THE TEXTS SELECTED FROM

THE BIBLE AND THE BOOK OF COMMON PRAYER

THE MUSIC COMPOSED BY

G. A. MACFARREN.

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*Price Five Shillings.*

*Or in Numbers, at Twopence each.*

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## PREFACE.



I OFFER my hearty thanks to my friend Dr. E. G. MONK, Organist and Choirmaster of York Minster ; firstly, for suggesting the present work ; secondly, for selecting the texts, for which grave task he is specially qualified by his musicianly knowledge of the fitness of words for lyrical treatment, and by his professional daily experience during five-and-twenty years of the uses and requirements of the Church.

All the pieces in this series are intended to be sung in chorus ; but, in churches with small choirs, several may, without detriment to their effect, be sung by a quartet of one voice to a part. The choice of stops on the organ is left to the discretion of the player, according to the extent of his instrument. The following marks, however, indicate five gradations of power—*pp*, *p*, *mf*, *f*, *ff*—the first denoting a single eight-foot stop, the last signifying the full power of the organ. Directions for 1st or 2nd Manual are employed where a change of quality, or where one quality for the right hand and another for the left, is desired.

G. A. M.

*September, 1866.*

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*Maestoso.*

TREBLE. *f*

ALTO. *f*

TENOR, (Sve. lower.) *f*

BASS. *f*

ORGAN. *f*

Man. 1.

92.

*Ped.*

- - san-na, Ho-san-na, Ho-san-na to the Son of Da-vid:

- - san-na, Ho-san-na, Ho-san-na to the Son of Da-vid:

*sf* Ho-san - na, Ho-san - - na to the Son of Da-vid:

- - san-na, Ho-san-na, Ho-san-na to the Son of Da-vid:

*p dolce.*

Bless-ed is he that cometh in the name of the Lord, bless-ed is

*p* Bless-ed is he that cometh in the name of the Lord, bless-ed is

*p* Bless-ed is he that cometh in the name of the Lord, bless-ed is

*p* Bless-ed is he that cometh in the name of the Lord, bless-ed is

Man. 2.

he that com-eth, bless - ed is he that com-eth, com-eth in the  
 he that com-eth, bless - ed is he that com-eth, com-eth in the  
 he that com-eth, bless - ed is he that com-eth, com-eth in the  
 he that com-eth, bless - ed is he that com-eth, com-eth in the

name, the name of the Lord, bless - ed is he that cometh in the  
 name, the name of the Lord, bless - ed is he that cometh in the  
 name, in the name of the Lord, bless - ed is he that cometh in the  
 name, the name of the Lord, bless - ed is he that cometh in the

name of the Lord, bless - ed is he that cometh in the name of the  
 name of the Lord, bless - ed is he that cometh in the name of the  
 name of the Lord, bless - ed is he that cometh in the name of the  
 name of the Lord, bless - ed is he that cometh in the name of the

*cre* - - - *cen* - - - *do*.

Lord: Ho - san - na in the high - est, Ho - san - na in the

Lord: Ho - san - na in the high - est, Ho - san - na in the

Lord: Ho - san - na in the high - est. Ho - san - na in the

Lord: Ho - san - na in the high - est, Ho - san - na in the

*mf*

*Man. 1. mf*

*mf Ped.*

high - est, Ho - san - na, Ho - san - na, Ho - san - na in the

high - est, Ho - san - na, Ho - san - na, Ho - san - na in the

high - est. Ho - san - - - na, Ho - san - - - na in the

high - est, Ho - san - na, Ho - san - na, Ho - san - na in the

*f*

high - - - est, in the high - - - est.

high - - - est, in the high - - - est.

high - - - est, in the high - - - est.

high - - - est, in the high - - - est.

*ff*

No. 2.

Addent.

Isaiah xlv, 8.

*Andante.* *cres.*

TREBLE. Drop down ye hea-vens, from a - bove, and let the skies pour down

ALTO. Drop down ye hea-vens, from a - bove, and let the skies pour down

TENOR, (8ve. lower.) Drop down ye hea-vens, from a - bove, and let the skies pour down

BASS. Drop down ye hea-vens, from a - bove, and let the skies pour down

*Man. 2.*

ORGAN. *p*

♩ = 72.

*piu cres.* *f* *cres.*

righteousness: let the earth . . . o - - pen, and let them

*piu cres.* *f* *cres.*

righteousness: let the earth . . . o - - pen, and let them

*piu cres.* *f* *cres.*

righteousness: let the earth . . . o - - pen, and let them

*f* *cres.*

righteousness: let the earth . . . o - - pen, and let them

*Man 1.*

*mf*

*mf Ped.*

*ff* *mf* *ritard.*

bring forth sal - va - - tion. A - - men, A - - men.

*mf* *ritard.*

bring forth sal - va - - tion. A - men, A - men.

*mf* *ritard.*

bring forth sal - va - - tion. A - men, A - men.

*ritard.*

bring forth sal - va - - tion. A - ritard - men.

*Man. 2.* *ritard.*

# Christmas Day.

Psalm xix. 5, 6.

*Allegro.* *ff*

**TREBLE.** He cometh forth as a Bridegroom out of his chamber, and re -

**ALTO.** He cometh forth as a Bridegroom out of his chamber, and re -

**TENOR. (Sve lower.)** He cometh forth as a Bridegroom out of his chamber, and re -

**BASS.** He cometh forth as a Bridegroom out of his chamber, and re -

**ORGAN.** *ff*

*♩ = 88.*

*Ped.*

- joic - eth as a gi - ant to run His course. He go - eth forth from the

- joic - eth as a gi - ant to run His course.

- joic - eth as a gi - ant to run His course.

- joic - eth as a gi - ant to run His course. He go - eth

ut - ter-most part . . . of heaven. Halle - lu - jah, Hal-le-

He goeth forth from the ut - ter-most heaven. Halle - lu - jah. Hal-le-

He goeth forth from the ut - ter-most part of hea-ven. Hal - le - la - jah,

forth, forth, the ut - termost part of hea-ven. Hal - le - lu - jah,

lu - jah, Hal - le - lu - - - - jah, Hal - le - lu - jah, Hal - le -  
lu - jah, Hal - le - lu - - - - jah, Hal - le - lu - jah, Hal - le -  
Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -  
Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

*Ped.*

lu - jah, Hal - le - lu - - - - jah, Hal - le - lu - jah, Hal - le -  
lu - jah, Hal - le - lu - - - - jah, Hal - le - lu - jah, Hal - le -  
lu - jah, Hal - le - lu - - - - jah, Hal - le - lu - jah, Hal -  
lu - jah, Hal - le - lu - - - - jah, Hal - le - lu - jah, Hal -

lu - jah, Hal - le - lu - - - - jah. A - men. A - men.  
lu - jah, Hal - le - lu - - - - jah. A - men. A - men.  
le - lu - jah, Hal - le - lu - jah. A - men. A - men.  
le - lu - jah, Hal - le - lu - jah. A - men. A - men.

*Andante sostenuto.*

TREBLE.

ALTO.

TENOR,  
(8ve. lower.)

BASS.

ORGAN.

$\text{♩} = 66.$

Love your e - ne-mies, bless them that curse you, do good to

Love your e - ne-mies, bless them that curse you, do good to

Love your e - ne-mies, bless them that curse you, do good to

Love your e - ne-mies, bless them that curse you, do good to

*Man. 1.*

*Ped. p*

them that hate you, and pray for them which de - spite - ful - ly

them that hate you, and pray for them which de - spite - - ful - ly

them that hate you, and pray for them which de - spite - ful - ly

them that hate . . you, and pray for them which de - spite - - ful - ly

use you, or per - - se - cute you,

use you, or per - secute, or per - se - cute you, that ye may

use you, or per - secute, or per - secute, or per - se - cute you,

use you, or per - secute, or per - - se - cute you,



*p* *cres.*  
 that ye may be the chil - dren of your  
*cres.*  
 be the chil - dren of your  
*p* *cres.*  
 that ye may be the chil - dren of your  
*p* *cres.*  
 that ye may be the chil - dren of your

*p* *pp*  
 Fa - ther which is in hea - ven, which is in hea - ven.  
*p* *pp*  
 Fa - ther which is in hea - ven, which is in hea - ven.  
*p* *pp*  
 Fa - ther which is in hea - ven, which is in hea - ven.  
 Fa - ther, which is in hea - ven.  
*Man. 2.*  
*pp*  
*Ped.*

No. 5. **St. John the Evangelist's Day.** *Isaiah xl. 31.*

*Larghetto.* *mf*  
 TREBLE. They that wait up-on the Lord shall re - new their strength; they shall  
 ALTO. They that wait up-on the Lord shall re - new their strength; they shall  
 TENOR, (8ve. lower.) They that wait up-on the Lord shall re - new their strength; they shall  
 BASS. They that wait up-on the Lord shall re - new their strength; they shall  
 ORGAN. *mf* *Man. 1.*  
 ♩ = 56.

*cres.* mount up, they shall mount up with wings as ea - gles; they shall  
*cres.* mount up, they shall mount up with wings as ea - gles; they shall  
*cres.* mount up, they shall mount up with wings as ea - gles; they shall  
*cres.* mount up, they shall mount up with wings as ea - gles;

*p Man. 2.*

*cres.* run and not be wea - ry; and they shall walk and not faint.  
*cres.* run and not be wea - ry; and they shall walk and not faint; and not  
*cres.* run and not be wea - ry; and they shall walk and not faint. . . .  
*p* they shall run and not be wea - ry; and they shall walk, and not faint.

*Ped. p*

*pp* They that wait up-on the Lord, *rit.* they that wait up-on the Lord.  
*f* faint. *pp* They that wait up - on the Lord, up-on the Lord.  
*f* They that wait up-on the Lord, *pp* they that wait up-on the Lord.  
*f* They that wait up-on the Lord, *pp* they that wait up-on the Lord.  
*f* *pp Man. 2.*

*f Man. 1.*

Adagio.

TREBLE.

ALTO.

TENOR.  
(8ve. lower.)

BASS.

ORGAN.  
♩ = 60.

*Man. 1.*

*p*

*Ped.*

*p* *cres.*

These were re - deem-ed from a-mong men, be-ing the first fruits, be-ing the first

These were re-deem-ed from among men, being the first fruits, the first

These were re-deem-ed from a-mong men, being the first fruits, the first

*Man. 2.*

*pp*

*f* *p*

fruits un - to God and to the Lamb.

fruits . un - to God . . and to the Lamb.

fruits un - to God and to the Lamb.

*Man. 1.* *Man. 1.* *Man. 1.*

*mf* *p* *Man. 1.*

*Ped.*

# The Circumcision of Christ.

*Moderato.*

TRIBLE.

ALTO.

TENOR,  
(svs. lower.)

BASS.

ORGAN.

$\text{♩} = 66.$

In Christ . . . ye . . . are cir - cum -

*Man. 1.*  
*f* *mf* *mf*

*Ped.* . . .

- ci - sed with the cir - cum - ci - sion made with -

- ci - sed with the cir - cum - ci - sion made with -

cir - cum - ci - - sed with the cir - cum - ci - sion

cir - cum - ci - - sed with the cir - cum - ci - sion

- out hands. *1ma. volta.* *p* In Christ . . . *2da. volta.* *ff* In Christ . . .

- out . . . hands. *p* In Christ . . . *ff* In Christ . ye are

made with - out hands. *p* In - out hands. In Christ . . .

made with - out . . . hands. *pp* In - out . . . hands. In Christ ye are

*Man. 2.* *pp* *pp* *f* *Man. 1.*

NOTE.—If this piece be too long for any occasion, proceed to 2da. volta, omitting the repeat.  
Introlts. (G. A. Macfarren.)—11.

ye . . are cir - cum - ci - sed with the  
 cir - cum - ci - sed with the cir - cum - ci - - sion made with - out  
 ye . . are cir - - cum - ci - sed with the  
 cir - cum - ci - sed with the cir - cum - ci - - sion made with - out . .

cir - - cum - ci - sion made with - out hands, made with -  
 hands, with the cir - cum ci - sion made with - out hands.  
 cir - - cum - ci - sion made with - out hands, made with -  
 hands, with the cir - cum - ci - sion made with - out hands, made with -

- out . . . hands. . . A - men, . . . . . A - - men. . . . .  
 A - men, . . . . . A - - men. . . . .  
 - out . . . hands. . . . . A - - men, . . . A - men. . . . .  
 - out hands. A - men, A - - men. . . . .

# The Epiphany.

*Largo.*

TREBLE. Oh send out thy light and thy truth, . . . that *pp*

ALTO. Oh send out thy light and thy truth, . . . that *pp*

TENOR. (8vs. lower.) Oh send out thy light and thy truth, . . . that *pp*

BASS. Oh send out thy light and thy truth, . . . that *pp*

ORGAN. *Man. 1.* *f* *Man. 2.* *p*

$\text{♩} = 58.$

*Col Ped.*

they may lead me, . . . and bring me un - to thy *cres.*

they may lead me, . . . and bring me un - to thy *cres.*

they may lead me, . . . and bring me un - to thy *cres.*

they may lead me, . . . and bring me un - to thy *cres.*

ho - ly hill, . . . and to thy dwell - ing. *ff* A - men.

ho - ly hill, . . . and to thy dwell - ing. *ff* A - men.

ho - ly hill, . . . and to thy dwell - ing. *ff* A - men.

ho - ly hill, . . . and to thy dwell - ing. *ff* A - men.

*Man. 1.* *f*

*Ped.*

# Epiphanytide.

Psalm xxvii., 1.

*Allegro.*

TREBLE. The Lord is my light, . . .

ALTO. The Lord is my light, . . .

TENOR, (Sve. lower.) The Lord is my light, . . .

BASS. The Lord is my light, . . .

ORGAN. *Man. 1.* *f* *Pod.*

♩ = 66.

and my sal - va - tion; whom then shall I

and my sal - va - tion; whom then

and my sal - va - tion;

and my sal - va - tion;

and my sal - va - tion;

*Man. 2.* *mf*

fear, whom then shall I fear, . . .

shall I . . . fear,

whom then shall I . . . fear, whom . . .

whom then shall I . . . fear, . . .

whom shall I fear?  
 then . . . whom shall I fear?  
 whom . . . whom shall I fear?  
 whom shall I fear?

*Man. 1.*  
*f*  
*Ped.*

*f*  
 The Lord is the strength of my life, . . . the  
 The Lord is the strength of my life, . . . the  
 The Lord is the strength of my life, . . . the  
 The Lord is the strength of my life, . . . the

*mf*  
 Lord is the strength of my life; . . . of whom then shall I  
 Lord is the strength of my life; . . . of whom then shall I  
 Lord is the strength of my life; . . . of whom then shall I  
 Lord is the strength of my life; . . . of whom then shall I

*mf*  
*Man. 2.*



be . . a - fraid? . . . . of whom then shall I be

be . . a - fraid? . . . . of whom then shall I be

be . . a - fraid? . . . . of whom then shall I be

be . . a - fraid? . . . . of whom then shall I be

Man. 1. Man. 2.

Ped. . . . .

a - fraid? of whom, of whom

a - fraid? of whom, of whom

a - fraid? of whom, of whom

a - fraid? of whom, of whom

Man. 1.

f

Ped.

shall I be a - fraid?

shall I be a - fraid?

shall I be a - fraid?

shall I be a - fraid?

Ped.

*Andante.*

TREBLE. *p* I will love thee, O Lord, my

ALTO. *p* I will love thee, O Lord, my

TENOR, (8ve. lower.) *p* I will love thee, O Lord, my strength; I will love thee, O Lord, my

BASS. *p* I will love thee, O Lord, my

ORGAN. *Man. 2.* *pp*

strength; the Lord is my sto - ny rock, my rock and my de -

strength; the Lord is my sto - ny rock, my rock and my de -

strength; the Lord is my sto - ny rock and my de - fence,

*cres.* - fence, my Sa- viour, my God, and my might in whom I will trust, my

*cres.* - fence, my Sa- viour, my God, and my might in whom I will trust, my

*cres.* . . . my Saviour, my God, . . . and my might in whom I will trust, my buckler,

*cres.* - fence, my Sa- viour, my God, and my might in whom I will trust, my

*Man. 1.* *f*

buck-ler, the horn al- so of my sal- va - - - tion,  
 buck-ler, the horn al- so, the horn . . . . of my sal- va- tion,  
 the horn al- so of my sal- va - - - - tion,  
 buck-ler, the horn al- so of my sal- va - - - - tion, and my  
*Man. 2.*

*Ped.* . . . . .

and my re- fuge, and my re- fuge. I will  
 and my re- fuge, and my re- fuge. I will  
 and my re- fuge, and my re- fuge. I will  
 re- fuge, and my re- fuge. I will

*pp*

love thee, O Lord, my strength, I will love thee, O Lord, . . my strength.  
 love thee, O Lord, my strength, I will love thee, O Lord, . . my strength.  
 love thee, O Lord, my strength, I will love thee, O Lord, . . my strength.  
 love thee, O Lord, my strength, I will love thee, O Lord, ' my strength.

*cres.* *ritard. f*

*p Ped.* . . . . .

*Larghetto.*

TRIBLE. *p*  
Have mer - cy up - on me, O God, ac - cording to thy

ALTO. *p*  
Have mer - cy up - on me, O God, ac - cording to thy

TENOR. (8ve. lower.) *p*  
Have mer - cy up - on me, O God, ac - cording to thy

BASS. *p*  
Have mer - cy up - on me, O God, ac - cording to thy

ORGAN. *Man. 1. Man. 2.*  
*mf pp*

♩ = 60.

*cres. dim.*  
lov - ing kind-ness; ac - cord-ing unto the mul-titude of thy ten - der mercies, blot

*cres. dim.*  
lov - ing kind-ness; ac-cord - ing unto the mul-titude of thy ten - der mercies,

*cres. dim.*  
lov - ing kind-ness; ac-cord - ing unto the mul-titude of thy ten - der mercies,

*cres. dim.*  
lov - ing kind-ness; ac-cord - ing unto the mul-titude of thy ten - der mercies,

*p Ped.*

*mf*  
out . . . my trans-gres-sions. Wash me through-ly from mine in -

*mf*  
blot out . . . my trans-gres-sions. Wash me from mine in -

*mf*  
blot out my trans-gres-sions. Wash me through - ly from mine in -

*mf*  
blot out my trans-gres-sions. Wash me through - ly from mine in -

*Man. 1.*

- i-qui-ty, and cleanse me . . . from my sins. Have mer-cy up-on me, O  
 - i-qui-ty, and cleanse me from my sins. Have mer-cy up-on me, have  
 - i-qui-ty, and cleanse me . . . from my' sins. Have mer-cy up-on me, O  
 - i-qui-ty, and cleanse me . . . from my sins. Have mer-cy up-on me, O  
 God, O . . . God, have mer-cy up-on me, have mer-cy,  
 mer-cy, O God, have mer-cy up-on me, have mer-cy,  
 God, O God, have mer-cy up-on me, have mer-cy, have  
 God, O God, have mer-cy up-on me, have mer-cy,  
 have mer-cy, have mer-cy up-on me.  
 have mer-cy, O God, . . . have mer-cy up-on me.  
 mer-cy, have mer-cy up-on me.  
 have mer-cy, have mer-cy up-on me.

*pp* *cres.* *pp* *cres.* *pp* *cres.* *pp* *cres.* *Man. 2.* *pp* *Ped.* *dim.* *p* *dim.* *p* *dim.* *p* *cres.* *dim.* *p* *Man. 2.* *mf* *Man. 1.* *p* *mf* *Man. 1.* *cres.* *f* *dim.* *cres.* *dim.* *dim.* *cres.* *dim.* *Man. 2.* *Man. 1.* *Man. 2.* *p* *mf* *Ped.*

TREBLE. *Largo.* *f* Now, saith the Lord,

ALTO. *f* Now, saith the Lord,

TENOR, (sve. lower.) *f* Now, saith the Lord,

BASS. *f* Now, saith the Lord,

ORGAN. *Largo.* *mf* *Man. 2.* *mf*

*Ped.*

♩ = 60.

turn ye e - ven to me with all your heart, and with fast - ing, and with

turn ye e - ven to me with all your heart, and with fast - ing, and with

turn ye e - ven to me with all your heart, and with fast - ing, and with

turn ye e - ven to me with all your heart, and with fast - ing, and with

weeping, and with mourn - ing: and rend your heart, and not your

weeping, and with mourn - ing: and rend your heart, and not your

weeping, and with mourn - ing: and rend your heart, and not your

weeping, and with mourn - ing: and rend your heart, and not your

*Man. 1.*

gar - ments, and turn un - to the Lord your God: . . . .

gar - ments, and turn un - to the Lord your God: . . . .

gar - ments, and turn un - to the Lord your God: . . . .

gar - ments, and turn un - to the Lord your God: . . . .

*dolce.*  
for he is gra - cious and mer - ci - ful,

*p dolce.*  
for he is gra - cious and mer - ci - ful,

*p dolce.*  
for he is gra - cious and mer - ci - ful,

*dolce.*  
for he is gra - cious and mer - ci - ful,

*Man. 2.*  
*p*

*cres.*  
slow . . to an - - ger, and of great kind - ness, and re -

*cres.*  
slow to an - - ger, and of great kind - ness, and re -

*cres.*  
slow to an - - ger, and of great kind - ness, and re -

*cres.*  
slow . . to an - - ger, and of great kind - ness, and re -

- pent - eth him of the e - vil; for he is gra - cious and

- pent - eth him of the e - vil; for he is gra - cious and

- pent - eth him of the e - vil; for he is gra - cious and

- pent - eth him of the e - vil; for he is gra - cious and

mer - ci - ful, slow . . to an - - ger, and of great

mer - ci - ful, slow to an - - ger, and of great

mer - ci - ful, slow to an - - ger, and of great

mer - ci - ful, slow . . to an - ger, and of great

kind - ness, and re - pent - eth him of the e - vil.

kind - ness, and re - pent - eth him of the e - vil.

kind - ness, and re - pent - eth him of the e - vil.

kind - ness, and re - pent - eth him of the e - vil.



# Passiontide.

Collect for the Visitation of the Sick.

*Moderato.*

TRIBLE. *p* O Sa - viour of the world, . .

ALTO. *p* O Sa - viour of the world, . .

TENOR, (Svs. lower.) *pp* O Sa - viour of the world, . .

BASS. *p* O Sa - viour of the world, . .

Man. 2.

ORGAN. *pp*

$\text{♩} = 50.$

*mf* who by thy Cross and pre - cious Blood

*mf* who by thy Cross and pre - cious Blood

*mf* who by thy Cross and pre - cious Blood

*mf* who by thy Cross and pre - cious Blood

*mf* who by thy Cross and pre - cious Blood

*pp* hast re - deem - ed us, . . . . *p* Save us,

*pp* hast re - deem - ed us, . . . . *p* Save us,

*pp* hast re - deem - ed us, . . . . *p* Save us,

*pp* hast re - deem - ed us, . . . . *p* Save us,

*pp* hast re - deem - ed us, . . . . *p* Save us,

*cres.*  
and help us, we hum - bly be - seech thee,  
*cres.*  
and help us, we hum - bly be - seech thee,  
*cres.*  
and help us, we hum - bly be - seech thee,  
*cres.*  
and help us, we hum - bly be - seech thee,

*f*  
*f*  
*f*  
*f*  
*Man. 1.*  
*mf*  
*Ped.*

Lord. . . . A . . . . men. . . .  
Lord. . . . A . . . . men. . . .  
Lord. . . . A . . . . men. . . .  
Lord. . . . A . . . . men. . . .  
*Ped.*

# Good Friday.

Philippians ii, 8 9.

*Larghetto.* *p*

TREBLE. Our Lord Je - sus Christ hum - bled him -

ALTO. Our Lord Je - sus Christ . . hum - bled him -

TEKOB.,  
(Sve. lower.) Our Lord Je - sus Christ hum - bled him -

BASS. Our Lord . . Je - sus Christ hum - bled him -

Man. 2.

ORGAN. *p*

♩ = 69.

*Ped.*

- - self, and be - came o - be - dient un' - to death, *sf*

- - self, and be - came o - be - dient un - to death, *sf*

- - self, and be - came o - be - - dient un - to death, e - ven, *sf*

- - self, and be - came o - be - dient un - to death, *sf*

e - ven un - to the death of the Cross. *p*

e - ven un - to the death of the Cross. *p*

e - ven un - to the death of the Cross. *p*

e - ven un - to the death of the Cross. *p*

*pp*

*cres.* *p* Where - fore God hath high - ly ex - alt - ed him, ex - alt - ed *ff*

*cres.* *p* Where - fore God hath high - ly ex - alt - ed him, ex - alt - ed *ff*

*p* *cres.* Where - fore God hath high - ly ex - alt - ed him, ex - alt - ed *ff*

*p* *cres.* Where - fore God hath high - ly ex - alt - ed him, ex - alt - ed *ff*

*Man. 1.*

*mf*

*Ped.*

him, and hath gi - ven him a name which is a - bove

him, and hath gi - ven him a . . . name which is a - bove . . .

him, and hath gi - ven him a name which is a - bove

him, and hath gi - ven him a name which is a - bove

e - ve - ry name, . . . which is a - bove e - ve - ry name.

e - ve - ry name, . . . which is a - bove e - ve - ry name.

e - ve - ry name, . . . which is a - bove e - - ve - ry name.

e - ve - ry name, . . . which is a - bove e - ve - ry name.

*Man. 2.*

*p*

*Allegro con brio.*

TREBLE.

ALTO.

TENOR,  
(Sve. lower.)

BASS.

ORGAN.

$\text{♩} = 84.$

This is the day which the Lord hath made, this is the

*f* Ped!

day, this is the day, . . . this is the day . . .

day, this is the day, . . . this is the day . . .

day, this is the day, . . . this is the day . . .

day, this is the day, . . . this is the day . . .

*Ped.*

which the Lord hath made; let us re-joice, let us re-

which the Lord hath made; let us re-joice, let us re-

which the Lord hath made; let us re-joice, let us re-

which the Lord hath made; let us re-joice, let us re-

- joice, let us re - joice and be glad in it. Glo - ry be to the

- joice, let us re - joice and be glad in it. Glo - ry be to the

- joice, let us re - joice and be glad in it. Glo - ry be to the

- joice, let us re - joice and be glad in it. Glo - ry be to the

Fa - ther, and to the Son, and to the

Fa - ther, and to the Son, and to the

Fa - ther, and to the Son, and to the

Fa - ther, and to the Son, and to the

Ho - - - - ly Ghost; As it .. was . . . in the be -

Ho - - - - ly Ghost; As it .. was . . . in the be -

Ho - - - - ly Ghost; As it .. was . . . in the be -

Ho - - - - ly Ghost; As it .. was . . . in the be -

- gin - ning, is . . . now, is . . . now, and ev - er, and  
 - gin - ning, is . . . now, is . . . now, and ev - er, and  
 - gin - ning, is . . . now, is . . . now, and ev - er, and  
 - gin - ning, is . . . now, is . . . now, and ev - er, and

ev - er, and ev - er shall be, world without end, world with-out  
 ev - er, and ev - er shall be, world without end, world with-out  
 ev - er, and ev - er shall be, world without end, world with-out  
 ev - er, and ev - er shall be, world without end, world with-out

end. A - - - men.  
 end. A - - - men.  
 end. A - - - men.  
 end. A - - - men.

*Larghetto.*

TRUMPETS. *p* Christ our pass-o-ver is sa-cri-fi-ced for us:

ALTO. *p* Christ our pass-o-ver is sa-cri-fi-ced for us:

TENOR, (Sopr. lower.) *p* Christ our pass-o-ver is sa-cri-fi-ced for us:

BASS. *p* Christ our pass-o-ver is sa-cri-fi-ced for us:

ORGAN. *Larghetto.*  
*Man. 2. p*  
♩ = 60.

*f* Christ our pass-o-ver is sa-cri-fi-ced for us: Therefore let us

*f* Christ our pass-o-ver is sa-cri-fi-ced for us: Therefore let us

*f* Christ our pass-o-ver is sa-cri-fi-ced for us: Therefore let us

*f* Christ our pass-o-ver is sa-cri-fi-ced for us: Therefore let us

*Man. 1.*  
*mf*

*Ped. . . . .*

keep the feast, not with the old lea-ven, neither with the lea-ven of

keep the feast, not with the old lea-ven, neither with the lea-ven of

keep the feast, not with the old lea-ven, neither with the lea-ven of

keep the feast, not with the old lea-ven, neither with the lea-ven of



ma - lice and wick - edness ;

ma - lice and wick - edness ;

ma - lice and wick - edness ;

ma - lice and wick - edness ;

*Man. 2*

but with the un - lea - ven - ed bread of sin - ce - ri - ty and

but with the un - lea - ven - ed bread of sin - ce - ri - ty and

but with the un - lea - ven - ed bread of sin - ce - ri - ty and

but with the un - lea - ven - ed bread of sin - ce - ri - ty and

*Man. 2.*

*Ped.*

truth, of sin - ce - ri - ty and truth.

truth, of sin - ce - ri - ty and truth.

truth, of sin - ce - ri - ty and truth.

truth, of sin - ce - ri - ty and truth.

*Man. 1*

# Easter-tide.

1 Thessalonians, iv., 14.

*Lento.*

TREBLE. *f* If we be-lieve, if we be - lieve, if we be -

ALTO. *f* If we be-lieve, . . . if we be -

TENOR. (8ve. lower.) *f* If we. be - lieve, . . . . if we be -

BASS. *f* If we be - lieve, if we be - lieve, . . . if we be -

*Man. 1.*

ORGAN. *mf*

♩ = 64.

*Ped.*

- lieve that Je - - sus died and rose . . . .

- lieve that Je - - sus died and rose . . . .

- lieve . . . that Je - - sus died and rose . . . .

- lieve that Je - - sus died and rose . . . .

*Ped.*

a - - - gain, e - ven so them al - so which

a - - - gain, e - ven so them al - so which

a - - - gain, e - ven so them al - so which

a - - - gain, e - ven so them al - so which

*Man. 2.*

sleep in Je - sus will God bring with him, them al - so which

sleep in Je - sus will God bring with him, them al - so which

sleep in Je - sus will God bring with him, them al - so which

sleep in Je - sus will God bring with him, them al - so which

*p Ped.*

sleep in Je - sus will God bring with him, will God bring.

sleep in Je - sus will God bring with him, will God

sleep in Je - sus will God bring with him, will God bring.

sleep in Je - sus will God bring with him, will God

*f Man. 1.*

with him. A - - - men.

bring with him. A - - - men, A - - - men.

with him. A - - - men.

bring with him. A - - - men.

*Man. 2.* *Man. 1.*

*Ped.*

*Lento.* *cres.*

TREBLE  
As Christ was rais-ed from the dead by the glo-ry of the

ALTO.  
As Christ was rais-ed from the dead by the glo-ry of the

TENOR,  
(Sve. lower.)  
As Christ was rais-ed from the dead by the glo-ry of the

BASS.  
As Christ was rais-ed from the dead by the glo-ry of the

ORGAN.  
Man. 1.  
p  
Ped.

*ff* *cres.*

Fa-ther, e-ven so we al-so, e-ven so we al-so, we

Fa-ther, e-ven so we al-so, e-ven so we al-so, we

Fa-ther, e-ven so we al-so, e-ven so we al-so, we

Fa-ther, e-ven so we al-so, e-ven so we al-so, we

*f* *dim.*

al-so, we al-so should walk in new-ness of life;

al-so, we al-so should walk in new-ness of life; for

al-so, we al-so should walk in new-ness of life;

al-so, we al-so should walk in new-ness of life;

Man. 2.  
*mf*

if we have been planted to - ge - ther in the likeness of his death,  
 for if we have been planted to - gether in the like - ness of his  
 for if we have been planted to - gether in the like - ness of his

*Man. 1.*

we shall be al - so, shall be al - so in the like - ness of his re - sur -  
 we shall be al - so, shall be al - so in the like - ness of his re - - sur -  
 death, we shall be al - so, shall be al - so in the like - ness of his re - sur -  
 death, we shall be al - so, shall be al - so in the like - ness of his re - sur -

*Man. 1.*

*Ped.*

- rec - tion, we shall be in the like - ness of his re - sur - rec - tion.  
 - rec - tion, we shall be in the like - ness of his re - sur - rec - tion.  
 - rec - tion, we shall be in the like - ness of his re - sur - rec - tion.  
 - rec - tion, we shall be in the like - ness of his re - sur - rec - tion.

*Man. 2.* *Man. 1.* *Man. 2.*

# Ascension Day.

Acts i., 11.

*Largo maestoso.* *f*

TREBLE. Why stand ye gaz - ing up in - to

ALTO. Why stand ye gaz - ing up in - to

TENOR, (Sve. lower.) Why stand ye gaz - ing up in - to

BASS. Why stand ye gaz - ing up in - to

ORGAN. *Man. 1.* *f*

*Ped.*

hea-ven? why? why? this same Je - sus which is ta - ken

hea-ven? why? why? this same Je - sus which is ta - ken

hea-ven? why? why? this same Je - sus which is ta - ken

hea-ven? why? why? *Man. 2.* this same Je - sus which is ta - ken

up from you in - to hea - - - ven, shall so come in like

up from you in - to hea - - - ven, shall so come in like

up from you in - to hea - - - ven, shall so come in like

up from you in - to hea - - - ven, shall so come in like

*cres.* *cres.* *cres.* *cres.*

*Ped.*

man - ner as ye have seen him, seen him go . . . in - to

man - ner as ye have seen him, seen him go . . . in - to

man - ner as ye have seen him, seen him go . . . in - to

man - ner as ye have seen him, seen him go . . . in - to

*Man. 1.*

hea - - - ven. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A -

hea - - - ven. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A -

hea - - - ven. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A -

hea - - - ven. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A -

- men. Hal - le - lu - jah, Hal - le - lu - jah, A - - - - men.

- men. Hal - le - lu - jah, Hal - le - lu - jah, A - - - - men,

- men. Hal - le - lu - jah, Hal - le - lu - jah, A - - - - men.

- men. Hal - le - lu - jah, Hal - le - lu - jah, A - - - - men.

# Ascensiontide.

*Psalm xciii., 1, 2*

*Allegro Maestoso.*

TREBLE.

ALTO.

TENOR,  
(Sve. lower.)

BASS.

ORGAN.

$\text{♩} = 88.$

The Lord reign - eth, he is cloth - ed with  
 The Lord reign - eth, he is cloth - ed with  
 The Lord reign - eth, he is cloth - ed with  
 The Lord reign - eth, he is cloth - ed with

*Man. 1.*

*Ped.* . . . . . *Ped.* . . . . .

ma - jes - ty; the Lord is cloth - ed with strength, where - with he hath gird - ed him -  
 ma - jes - ty; the Lord is cloth - ed with strength, where - with he hath gird - ed him -  
 ma - jes - ty; the Lord is cloth - ed with strength, where - with he hath gird - ed him -  
 ma - jes - ty; the Lord is cloth - ed with strength, where - with he hath gird - ed him -

self. Thy throne is es - tab - lish - ed of old : . .  
 self. Thy throne is es - tab - lish - ed of old : . .  
 self. Thy throne is es - tab - lish - ed of old : . .  
 self. Thy throne is es - tab - lish - ed of old : . .

*Man. 2.*



*cres.* *pp*  
 thou art from e - ver - last - ing, thou art from e - ver - last -  
*cres.* *pp*  
 thou art from e - ver - last - ing, thou art from e - ver - last -  
*cres.* *f* *pp*  
 thou art from e - ver - last - ing, thou art from e - ver - last -  
*cres.* *f* *pp*  
 thou art from e - ver - last - ing, thou art from e - ver - last -

*f*  
 - ing. The Lord reign - eth,  
*f*  
 - - ing. The Lord reign - eth,  
*f*  
 - ing. The Lord reign - eth,  
*f*  
 - - ing. The Lord reign - eth,

*Man. 1.*  
*f*  
*Ped.*

he is cloth - ed with ma - jes - ty; the  
 he is cloth - ed with ma - jes - ty; the  
 he is cloth - ed with ma - jes - ty; the  
 he is cloth - ed with ma - jes - ty; the

Lord is cloth - ed with strength, where - with he hath gird - ed him -

Lord is cloth - ed with strength, where - with he hath gird - ed him -

Lord is cloth - ed with strength, where - with he hath gird - ed him -

Lord is cloth - ed with strength, where - with he hath gird - ed him -

self. . . . . Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

self. . . . . Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

self. . . . . Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

self. . . . . Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

lu - - jah, Hal - le - lu - - jah. . .

lu - - jah, Hal - le - lu - - jah. . .

lu - - jah, Hal - le - lu - - jah. . .

lu - - jah, Hal - le - lu - - jah. . .

# Whit Sunday.

Wisdom 1. 7.

*Moderato.* *f*

TREBLE. The Spi - rit of the Lord fill - - - eth the

ALTO. The Spi - rit of the Lord fill - - - eth the

TENOR, (sve. lower.) The Spi - rit of the Lord fill - - - eth the

BASS. The Spi - rit of the Lord fill - - - eth the

ORGAN. *f*

♩ = 76.

*Ped.*

world, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - - -

world, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - - -

world, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - - -

world, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - - -

- - jah, and that which con - tain - eth all things hath knowledge of the

- - jah, and that which con - tain - eth all things hath knowledge of the

- - jah, and that which con - tain - eth all things hath knowledge of the

- - jah, and that which con - tain - eth all things hath knowledge of the

*Ped.*

voice, Hal-le - lu - jah, Hal-le - lu - jah, Hal-le - lu - jah, Hal-le -

voice, Hal-le - lu - jah, Hal-le - lu - jah, Hal-le - lu - jah, Hal-le -

voice, Hal-le - lu - jah, Hal-le - lu - jah, Hal-le - lu - jah,

voice, Hal-le - lu - jah, Hal-le - lu - jah, Hal-le - lu - jah,

- - lu - jah, Hal-le - lu - jah, Hal - le - lu - - - jah.

lu - jah, Hal-le - lu - jah, Hal - le - - - lu - - - jah.

Hal-le - lu - jah, Hal - le - lu - - - jah

Hal-le - lu - jah, Hal - le - lu - - - jah.

*Ped.*

No. 22.

# Trinity Sunday.

Revelation, iv., 8.

*Andante.* *cres.* *mf* *cres.* *mf* *cres.* *mf* *cres.* *mf* *cres.*

TREBLE. Ho - ly, Ho - ly, Ho - ly Lord God Al - migh - ty,

ALTO. Ho - ly, Ho - ly, Ho - ly Lord God Al - migh - ty,

TENOR, (Srs lower.) Ho - ly, Ho - ly, Ho - ly Lord God Al - migh - ty,

BASS. Ho - ly, Ho - ly, Ho - ly Lord God Al - migh - ty,

ORGAN. *Man. 1.* *mf*

♩ = 72.

*p* *cres.* *mf* *cres.*  
 Ho - ly, Ho - ly, Ho - ly, Lord God Al - migh - ty, which was,  
 Ho - ly, Ho - ly, Ho - ly, Lord God Al - migh - ty, which  
 Ho - ly, Ho - ly, Ho - ly, Lord God Al - migh - ty, which  
 Ho - ly, Ho - ly, Ho - ly, Lord God Al - migh - ty, which  
*Man. 2.* *Man. 1.*

*cen* *do.* *ff*  
 and is . . . and is . . . to come. . . .  
 was, and is, . . . and is to come. Ho - ly,  
 was, and is, and is to come, Ho - ly,  
 was, and is, and is to come, . . .  
*Ped.*

*pp* *pp*  
 Ho - ly, Ho - ly, Ho - ly, Lord God Al - migh - - - ty.  
 Ho - ly, Ho - ly, Ho - ly, Lord God Al - - - migh - - ty.  
 Ho - ly, Ho - ly, Ho - ly, Lord . . . God Al - - - migh - - ty  
 Ho - ly, Ho - ly, Ho - ly, Lord God Al - migh - - - ty.  
*Man. 2.*

*Allegro maestoso.*

TREBLE. *f* They that put their trust in the

ALTO. *f* They that put their trust in the

TENOR, (8ve. lower.) *f* They that put their trust in the

BASS. *f* They that put their trust in the

ORGAN. *Man. 1. f*

*f Ped.*

Lord, . . . They that put their trust in the Lord . . . shall

Lord, . . . They that put their trust in the Lord . . . shall

Lord, . . . They that put their trust in the Lord . . . shall

Lord, . . . They that put their trust in the Lord . . . shali

*p Man. 2.*

*p Ped.*

be e-ven as the mount Si-on, shall be

be e-ven as the mount Si-on, shall be

be e-ven as the mount Si-on, shall be

be e-ven as the mount Si-on, shall be

*Man. 1.*

*f Ped.*

*f*  
 e - ven as the mount Si - on, which  
 e - ven as the mount Si - on, which  
 e - ven as the mount Si - on, which  
 e - ven as the mount Si - on, which

*Man. 1.*  
*Man. 2. p*  
*f*  
 Ped!

*f*  
 may not be re - mov - ed, but stand - eth  
 may not be re - mov - ed, but stand - eth  
 may not be re - mov - ed, but stand - eth  
 may not be re - mov - ed, but stand - eth

*ff*  
 fast for e - - ver. A - - - men.  
 fast for e - - ver. A - - - men.  
 fast for e - - ver. A - - - men.  
 fast for e - - ver. A - - - men.

*Andante sostenuto.*

TREBLE. *p*  
O how a-mi-a-ble are thy dwellings, thou Lord of

ALTO. *p*  
O how a-mi-a-ble are thy dwellings, thou Lord . . . of

TENOR, (Sve. lower.) *p*  
O how a-mi-a-ble are thy dwellings, thou Lord of

BASS. *p*  
O how a-mi-a-ble are thy dwellings, thou Lord of

ORGAN. *Man 2. p*  
♩ = 60.

hosts! *p* O how a-mi-a-ble are thy dwellings, thou Lord of hosts! My

hosts! *p* O how a-mi-a-ble are thy dwellings, thou Lord . . of hosts! My

hosts! *p* O how a-mi-a-ble are thy dwellings, thou Lord . . . of hosts! My

hosts . . O how a-mi-a-ble are thy dwellings, thou Lord of hosts! My soul . .

*Man 1. p*

*Ped.*

*cres.*  
soul hath a de-sire and longing to en-ter in-to the courts of the Lord: my

*cres.*  
soul hath a de-sire and longing to en-ter in-to the courts of the Lord: my heart

*cres.*  
soul hath a de-sire and longing to en-ter in-to the courts of the Lord: my

*cres.*  
. . . hath a de-sire and longing to en-ter in-to the courts of the Lord: my

*mf Ped.*



*piu cres.*  
heart and my flesh re - joice in the liv - - - ing God. O how  
*piu cres.*  
... and my flesh re - joice in the liv - - - ing God. O how  
*piu cres.*  
heart and my flesh re - joice in the liv - - - ing God. O how  
*piu cres.*  
heart and my flesh re - joice in the liv - - - ing God. O how  
*Man. 2.*

*cres.*  
a - mi - a - ble are thy dwell-ings, thou Lord of hosts! O how  
*cres.*  
a - mi - a - ble are thy dwell-ings, thou Lord . . . of hosts! O how  
*cres.*  
a - mi - a - ble are thy dwell-ings, thou Lord of hosts! O how  
a - mi - a - ble are thy dwellings, thou Lord of hosts! . . .

*f pp*  
a - mi - a - ble are thy dwellings, thou Lord of hosts, thou Lord of hosts!  
*f pp*  
a - mi - a - ble are thy dwellings, thou Lord . . . of hosts, thou Lord . . . of hosts!  
*f pp*  
a - mi - a - ble are thy dwellings, thou Lord . . . of hosts, thou Lord . . . of hosts!  
*cres.*  
O how a - mi - a - ble are thy dwellings, thou Lord of hosts, thou Lord of hosts!

*Ped. p*

*Andante. dol.*

TREBLE. *p* O taste and see how gra - cious is the Lord,

ALTO. *dol.* O taste and see how gra - cious is the Lord,

TENOR, (Sve. lower.) *dol.* O taste and see how gra - cious is the Lord,

BASS. *dol.* O taste and see how gra - cious is the Lord,

ORGAN. *Man. 1. p* *Man. 2. pp* *Man. 1.*

$\text{♩} = 66.$

*Ped.*

see, see how gra - cious is the Lord, O taste and see how gra - cious

see, see how gra - cious is the Lord, O taste and see how gra - cious

see, see how gra - cious is the Lord, O taste and see how gra - cious

see, see how gra - cious is the Lord, O taste and see how gra - cious

*Man. 1.* *pp Man. 2.*

is the Lord, how gra-cious, gra - cious is the Lord ;

is the Lord, how gra-cious, gra - cious is the Lord ;

is the Lord, how gra-cious, gra - cious is the Lord ;

is the Lord, how gra-cious, gra - cious is the Lord ;

*Man. 1.*

bless - ed is the man that trust - eth in him, bless - ed is the  
 bless - ed is the man that trust - eth in him, bless - ed is the  
 bless - ed is the man that trust - eth in him, bless - ed is the  
 bless - ed is the man that trust - eth in him, bless - ed is the

*f* *p* *Man. 2.* *p* *Ped.*

man that trust - eth in him; *dol.* O taste and see how gra - cious  
 man that trust - eth in him; *dol.* O taste and see how gra - cious  
 man that trust - eth in him; *dol.* O taste and see how gra - cious  
 man that trust - eth in him; *dol.* O taste and see how gra - cious

*p* *Man. 1.* *Ped.*

is . . . the Lord, how gra - cious, how gra - cious is the Lord.  
 is the Lord, how gra - cious, how gra - cious is the Lord.  
 is the Lord, how gra - cious, how gra - cious is the Lord.  
 is the Lord, how gra - cious, how gra - cious is the Lord.

*cres.* *f* *pp* *rit.* *pp* *rit.* *pp* *rit.* *pp* *rit.* *pp* *rit.* *pp* *rit.* *pp* *rit.*

*cres.* *p* *Man. 2.* *rit.* *p* *Ped.*

*Allegretto soave.*

TREBLE.  
ALTO.  
TENOR,  
(8ve. lower.)  
BASS.

Keep in - no-cen-cy,  
Keep in - no-cen-cy,  
Keep in - no-cen-cy,  
Keep in - no-cen-cy,

*Man. 1.*  
*p*  
*Fed. p*

♩ = 72.

keep in - no-cen-cy, and take heed un-to the thing that is  
keep in - no-cen-cy, and take heed un-to the thing that is  
keep in - no-cen-cy, and take heed un-to the thing that is  
keep in - no-cen-cy, and take heed un-to the thing that is

right, take heed un-to the thing that is right: for  
right, . . . take heed un-to the thing that is right: for  
right, . . . take heed un-to the thing that is right: for  
right, take heed un-to the thing that is right: for

*Man. 2.*  
*pp*

that shall bring a man peace at the last, peace, peace at the  
 that shall bring a man peace at the last, peace, peace . . . at the  
 that shall bring a man peace at the last, peace, peace . . . at the  
 that shall bring a man peace at the last, peace, peace . . . at the

last. . . . . *mf* Keep in - no - cency,  
 last. . . . . *mf* Keep in - no - cency,  
 last. . . . . *mf* Keep in - no - cency,  
 last. . . . . *mf* Keep in - no - cency,

*Man. 1.*  
*Man. 2.*

keep in - no - cency, in - nocen - cy.  
 keep in - no - cency, in - nocen - cy.  
 keep . . . in - no - cency, in - nocen - cy.  
 keep in - no - cency, in - nocen - cy.

# Trinitytide.

Psalm xxvii., 4.

*mf Andante.* *cres.*

**TREBLE.**  
One thing have I de - sir - ed of the Lord, One thing have I de -

**ALTO.**  
One thing have I de - sir - ed of the Lord, One thing have I de -

**TENOR,  
(Svs. lower.)**  
One thing have I de - sir - ed of the Lord, One thing have I de -

**BASS.**  
One thing have I de - sir - ed of the Lord, One thing have I de -

*Man. 1.*

**ORGAN.**  
*p d*  
*Ped.*

- - sir - ed of the Lord, af - ter that will I seek; One thing have I de -

- - sir - ed of the Lord, af - ter that will I seek; One thing have I de -

- - sir - ed of the Lord, af - ter that will I seek; One thing have I de -

- - sir - ed of the Lord, af - ter that will I seek; One thing have I de -

*Man. 2.*

*p*  
*Ped.*

*cres.*

- - sir - ed of the Lord, One thing have I de - sir - ed of the Lord, af - ter that will I

*cres.*

- - sir - ed of the Lord, One thing have I de - sir - ed of the Lord, af - ter that will I

*cres.*

- - sir - ed of the Lord, One thing have I de - sir - ed of the Lord, af - ter that will I

*cres.*

- - sir - ed of the Lord, One thing have I de - sir - ed of the Lord, af - ter that will I

*mf*  
 seek : that I may dwell in the house of the Lord all the days of my  
 seek : that I may dwell in the house of the Lord all the days of my  
 seek : that I may dwell in the house of the Lord all the days of my  
 seek : that I may dwell in the house of the Lord all the days of my

*Man. 1.* *Man. 2.* *Man. 1.*

*Ped.* . . .

*p*  
 life, to be-hold the beauty of the Lord, . . . and to en-quire in his  
 life, to be-hold the beauty of the Lord, . . . and to en-quire in his  
 life, to be-hold the beauty of the Lord, . . . and to en-quire in his  
 life, to be-hold the beauty of the Lord, . . . and to en-quire in his

*Man. 2.* *Man. 1.*

*Ped.* . . .

*cres* *cen* *ritard.* *do.*  
 tem - ple, to be - hold the beauty of the Lord, . . . and to en - quire in his temple.  
*cres* *cen* *ritard.* *do.*  
 tem - ple, to be - hold the beauty of the Lord, . . . and to en - quire in his temple.  
*cres* *cen* *ritard.* *do.*  
 tem - ple, to be - hold the beauty of the Lord, . . . and to en - quire in his temple.

*Moderato.*

TREBLE. *p* Not un - to us, O Lord, not un - to us, but un - to

ALTO.

TENOR, (Svs. lower.) *p* Not un - to us, O Lord, not un - to us, but un - to

BASS. *p* Not un - to us, O Lord, not un - to us, but un - to

ORGAN. *Man. 1. p*

$\text{♩} = 60.$

thy Name give . . the praise:

thy Name give . . the praise: *p* Not un - to us, O Lord,

thy Name give the praise: *p* Not un - to us, O Lord,

thy Name give the praise: *Man. 2. pp* Not un - to us, O Lord,

*Man. 1.*

not un - to us, but un - to thy Name give . . the

not un - to us, . . . but un - to thy Name give . . the

not un - to us but un - to thy Name give the



for the sake of thy lov - ing mer - cy, thy lov - ing  
 praise: for the sake of thy lov - ing mer - cy, thy lov - ing  
 praise: for the sake of thy  
 Man. 1. praise: for the sake of thy

lov - ing mer - cy, for the sake of thy lov - ing mer - cy,  
 lov - ing mer - cy, for the sake of thy lov - ing mer - cy,  
 lov - ing mer - cy, for the sake of thy mer - cy,  
 lov - ing mer - cy, for the sake of thy mer - cy,

and of thy truth, and of thy truth.  
 and of thy truth, and of thy truth.  
 and . . of thy truth, and . . of thy truth.  
 and of thy truth, and of thy truth.

Man. 2. Man. 1. Ped. p.

*Allegro con brio.* *Psalm xcix., 9.*

TREBLE. *f* O mag - ni - fy the Lord our God,

ALTO. *f* O mag - ni - fy the Lord our God,

TENOR, (Sre. lower.) *f* O mag - ni - fy the Lord our God,

BASS. *f* O mag - ni - fy the Lord our God,

ORGAN. *f* *Man. 1.*

$\text{♩} = 104.$  *Ped.*

O mag - ni - fy the Lord our God, and wor - ship

O mag - ni - fy the Lord our God, and wor - ship

O mag - ni - fy the Lord our God, and wor - ship

O mag - ni - fy the Lord our God, and wor - ship

*Man. 2.*

him, and wor - ship him, and wor - ship him up - on his

him, . . and wor - ship him, and wor - ship him up - on his

him, and wor - ship him, . . and wor - ship him up - on his

him, and wor - ship him, and wor - ship him up - on his

ho - - - ly hill; for the Lord our God is ho - ly,

ho - ly hill; for the Lord our God is ho - ly,

ho - - - ly hill; for the Lord our God is ho - ly,

ho - - - ly hill; for the Lord our God is ho - ly,

*Man. 1.*

*Ped.*

ho - ly, ho - ly, for the Lord our God is ho - ly,

ho - ly, ho - ly, for the Lord our God is ho - ly,

ho - ly, ho - ly, for the Lord our God is ho - ly,

ho - ly, ho - ly, for the Lord our God is ho - ly,

*Ped.*

ho - ly, ho - ly, A - - - - men.

ho - ly, ho - ly, A - - - - men.

ho - ly, ho - ly, A - - - - men.

ho - ly, ho - ly, A - - - - men.

*Ped.*

*Allegretto. Pastorale.*

TREBLE. *p* Let us not be wea - ry in well -

ALTO. *p* Let us not . . . be wea - ry in well -

TENOR, (Sve. lower.) *p* Let us not be wea - ry in well

BASS. *p* Let us not . . . be wea - ry in well

ORGAN. *p*  $\text{♩} = 106.$

*p* *Fed.*

do - ing, *pp* let us not be wea - ry, *cres.* let us not be wea - ry,

do - ing, *pp* let . . . . . us not be wea - ry, *cres.*

do - ing, *pp* let us not be wea - ry, *cres.* let us not be wea - ry,

do - ing, *pp* let . . . . . us not be wea - ry, *cres.*

*mf* let us not be wea - ry in well - - do - ing, *p* for in due

*mf* let us not he wea - ry in well - do - ing, *p* for in due

*mf* let us not, in well - do - ing, for in due . . . . .

*mf* let us not, in well - - do - ing,

*cres.* sea - son, for in due sea - son we shall reap, . . . we shall  
*cres.* sea - son, for in due sea - son we shall reap, . . .  
*cres.* sea - son, in due . . . . . sea - son we shall reap. . . . . we shall  
*dim.* we shall reap, . . . we shall

*Ped.*

*p.* reap, . . . we shall reap . . . if we faint not, we shall reap . . . . .  
*dim.* . . . we shall reap, . . . we shall reap if we faint not, we shall reap . . . . .  
*cres.* reap, . . . . . we shall reap . . if we faint not, we shall reap  
*cres.* reap, . . . . . we shall reap . . if we faint not, we shall reap . . . . .

. . . . . if we faint not, if we faint . . . not.  
 . . . . . if we faint not, if we faint . . . not.  
 . . . . . if we faint not, if we faint . . . not.  
 . . . . . if we faint not, if we faint . . . not.

# Trinitytide.

Psalm xxx., 4, 5.

*Andante.* *mf*

TRFBLE. Sing un - to the Lord, O ye saints of

ALTO. Sing un - to the Lord, O ye saints of

TENOR, (8ve. lower.) Sing un - to the Lord, O ye saints of

BASS. Sing un - to the Lord, O ye saints of

ORGAN. *mf*  
Man. 1.  
Ped.

his, and give thanks at the re - membrance of his ho - - - li -

his, and give thanks at the re - membrance of his ho - - - li -

his, and give thanks at the re - membrance of his ho - - - li -

his, and give thanks at the re - membrance of his ho - - - li -

- ness. For his an - - ger en - du - reth but a mo - ment;

- ness, For his an - - ger en - du - reth but a mo - ment;

- ness, For his an - - ger en - du - reth but a mo - ment;

- ness, For his an - - ger en - du - reth but a mo - ment;

*Man. 2.*  
*p*

*Man. 1.*  
*p*  
Ped.

In his fa - vour is life : . . . .

In his fa - vour is life : . . . .

In his fa - vour is life : . . . .

In his fa - vour is life : . . . .

*p* weep - ing may en - dure for a night, but

weep - ing may en - dure for a night, but

*p* weep - ing may en - dure for a night, but

*p* weep - ing may en - dure for a night, but

*Man. 1.* weep - ing may en - dure for a night, *Man. 2.* but

joy com - eth in the morn - ing, but joy com - eth in the

joy com - eth in the morn - ing, but joy com - eth in the

joy com - eth in the morn - ing, but joy com - eth in the

joy com - eth in the morn - ing, but joy com - eth in the

*Man. 2.* *Man. 1.* *Man. 2.*

*f ed.*

morn - ing. Sing un - to the Lord, all ye saints of  
 morn - ing. Sing un - to the Lord, all ye saints of  
 morn - ing. Sing un - to the Lord, all ye saints of  
 morn - ing. Sing un - to the Lord, all ye saints of

*Man. 1.*  
*mf*  
*Man. 2.* *mf Ped.*

his, and give thanks at the re - mem - - - - brance, the re -  
 his, and give thanks at the re - mem - brance, and give  
 his, and give thanks at the re - mem - - -  
 his, and give thanks at the re - mem - - -

*cres.*  
*cres.*  
*cres.*  
*cres.*

- mem - - - brance of his ho - - - - li-ness.  
 thanks at the re - mem - brance of his ho - - - - li-ness.  
 - - brance, the re - mem - brance of his ho - - - - li-ness.  
 - - brance, the re - mem - brance of his ho - - - - li-ness.

*p*  
*p*  
*p*  
*p*

*Ped.*



*Adagio.*

TREBLE. *p* O wor - ship the Lord in the

ALTO. *p* O wor - ship the Lord in the

TENOR, (3ve. lower.) *p* O wor - ship the Lord in the

BASS. *p* O wor - ship the Lord in the

ORGAN. *p* *Man. 1.* *pp* *Man. 2.* *p* Ped. . . . .

♩ = 60.

beau - ty of ho - li-ness, O wor - ship, O

beau - ty of ho - li-ness, O

beau - ty of ho - li-ness, O

beau - ty of ho - li-ness, O *crec.* wor - ship the Lord, . . . O

wor - ship the Lord. *p*

wor - ship the Lord. *p*

wor - ship the Lord. *p*

wor - ship the Lord. *mf* Let the whole earth stand in

*Man. 1.* *mf* Ped. . . . .

*mf*  
Let the whole earth stand in awe of him,

awe of him, *f* *Man. 2.*

*pp*  
Let the whole earth stand in

Let the whole earth stand in awe of him, *f* *pp* Let the whole earth stand in

*cres.*  
awe of him, *p* in awe of him,

Let the whole earth stand in awe of him,

awe of him, *f*  
in

wor - ship the Lord . . . in the  
 wor - ship the Lord . . . in the  
 wor - ship the Lord in the  
 awe of him, O wor - ship the Lord in the

beau - ty of ho - li-ness, in the beau - - - ty of  
 beau - ty of ho - li-ness, in the beau - - - ty of  
 beau - ty of ho - li-ness, in the beau - - - ty of  
 beau - ty of ho - li-ness, in the beau - - - ty of

*Man. 2.*

ho - - li - - ness. A - - - men.  
 ho - - li - - ness. A - - - men.  
 ho - - li - - ness. A - - - men.  
 ho - - li - - ness. A - - - men.

*Man 1.*

# Trinitytide.

Psalm xxviii., 1, 3.

*Allegro con brio.*

TREBLE

ALTO.

TENOR,  
(8ve. lower.)

BASS.

ORGAN.  
♩ = 112.

*f Man. 1.*

*f Ped.*

O sing un - to the Lord a new

O sing un - to the Lord a new

O sing un - to the Lord a new

O sing un - to the Lord a new

song, for he hath done mar - vel - lous things, . . . . O

song, for he hath done mar - vel - lous things, . . . . O sing . . .

song, for he hath done mar - vel - lous things, . . . . O

song, for he hath done mar - vel - lous things, . . . . O

sing un - to the Lord, O sing un - to the Lord, O sing, . . . .

un - to the Lord, O sing . . . un - to the Lord, O sing un - to the

sing un - to the Lord, O sing un - to the Lord, O sing un - to the

sing un - to the Lord, O sing un - to the Lord, O sing un - to the

. . . for he hath done mar - vel - lous things. O sing un - to the  
 Lord, for he hath done mar - vel - lous things. O sing un - to the  
 Lord, for he hath done mar - vel - lous things. O sing un - to the  
 Lord, for he hath done mar - vel - lous things. O sing un - to the

*Ped.*

Lord a new song, for he hath done mar - vel - lous  
 Lord a new . . . song, for he hath done mar - vel - lous  
 Lord a new . . . song, for he hath done mar - vel - lous  
 Lord a new . . . song, for he hath done mar - vel - lous

things. . . . O sing un - to the Lord, O sing un - to the  
 things. . . . O sing . . . un - to the Lord, O sing . . . un - to the  
 things. . . . O sing un - to the Lord, O sing un - to the  
 things. . . . O sing un - to the Lord, O sing un - to the

Lord, O sing . . . un-to the Lord, for he hath done mar - vel - lous things.

Lord, O sing un-to the Lord, for he hath done mar - vel - lous things.

Lord, O sing un-to the Lord, for he hath done mar - vel - lous things.

Lord, O sing un-to the Lord, for he hath done mar - vel - lous things.

And all the ends of the world . . . have seen

And all the ends of the world . . . have seen

And all the ends of the world . . . have seen

And all the ends of the world . . . have seen

*Man. 2.*

*Ped.*

the sal - va - tion of our God . . .

the sal - va - tion of our . . . God . . .

the sal - va - tion of . . . our God . . .

the sal - va - tion of our God . . .

*Ped.*

Trinitytide.

Psalm cvi., 4, 5.

*Allegretto.* *p* *cres.*

TRIBLE. Re-mem-ber me, O Lord, re-nem-ber me, re-mem-ber me, ac -

ALTO. Re-mem-ber me, O Lord, re-mem-ber me, re-mem-ber me, ac -

TENOR, (8ve. lower.) Re-mem-ber me, O Lord, re-mem-ber me, re-mem-ber me, ac -

BASS. Re-mem-ber me, O Lord, re-mem-ber me, re-mem-ber me, ac -

Man. 1.

ORGAN. *p* *cres.*

*p* Ped.

*mf dim.*

- - cord-ing to the fa-vour that thou bear-est un-to thy peo-ple: O vi-sit me with

*mf dim.*

- - cord-ing to the fa-vour that thou bear-est un-to thy peo-ple: O . . vi-sit me

*mf dim.*

- - cord-ing to the fa-vour that thou bear-est un-to thy peo-ple: O . . vi-sit me

*mf*

- - cord-ing to the fa-vour that thou bear-est un-to thy peo-ple: O . . vi-sit me

thy sal-va-tion; That I may see the fe-li-ci-ty of thy . .

with thy sal-va-tion; That

with thy sal-va-tion; That I may see the fe-li-ci-ty of thy

with thy sal-va-tion; That I may see the fe -

cho - sen, that I may see the fe - li - ci - ty of thy  
 I may see the fe - li - ci - ty of thy  
 cho - sen, that I may see the fe - li - ci - ty, the fe - li - ci - ty of thy  
 - - li - ci - ty, the fe - li - ci - ty of thy

cho-sen, re-mem-ber me, O Lord, re-mem-ber me, O Lord, re -  
 cho-sen, re-mem-ber me, O Lord, re-mem-ber me, O Lord, re -  
 cho-sen, re-mem-ber me, O Lord, re-mem-ber me, O Lord, re -  
 cho-sen, re-mem-ber me, O Lord, re-mem-ber me, O Lord, re -

*Man. 2.* *mf* *p* *Man. 2.*  
*Man. 1.*

- member me, re-mem-ber me, re-mem-ber me, O Lord. . .  
 - member me, re-mem-ber me, re-mem-ber me, O Lord. . .  
 - member me, re-mem-ber me, re-mem-ber me, O Lord. . .  
 - member me, re-mem-ber me, re-mem-ber me, O Lord. . .

*Ped.* *Man. 1.*



*Lento.*

**TREBLE.** Be - hold, to o - bey is bet - ter than sa - cri - fice, to o -

**ALTO.** Be - hold, to o - bey is bet - ter than sa - cri - fice, to o -

**TENOR, (Sve. lower.)** Be - hold, to o - bey is bet - ter than sa - cri - fice, to o -

**BASS.** Be - hold, to o - bey is bet - ter than sa - cri - fice, to o -

*Man. 1.* *Man. 2.*

**ORGAN.** *mf*

*Ped.*

- bey is better than sac - ri - fice, and to hearken than the fat of rams,

- bey is better than sac - ri - fice, and to hearken than the fat of rams,

- bey is better than sac - ri - fice, and to hearken, and to heark - en, to

- bey is better than sac - ri - fice, and to hearken than the fat of rams,

*Man. 1.* *Man. 2.*

bet - ter than the fat of rams. To o - bey is bet - ter than sa - cri - fice, and to

bet - ter than the fat of rams. To o - bey is bet - ter than sa - cri - fice, and to

hearken than the fat of rams. To o - bey is bet - ter than sa - cri - fice, and to

bet - ter than the fat of rams. To o - bey is bet - ter than sa - cri - fice, and to

*Man. 1.* *Man. 2.*

hearken than the fat of rams. Be - - hold, be - - hold!

hearken than the fat of rams. Be - - hold, be - - hold!

hearken than the fat of rams. Be - - hold, be - - hold!

hearken than the fat of rams. Be - - hold, be - - hold!

*Man. 1.*

*Ped.*

No. 36.

St. Thomas the Apostle.

St. John xx, 29.

*Andante.*

TREBLE. *mf* Bless - ed are they that have not seen, *cres.* bless - ed,

ALTO. *mf* Bless - ed are they that have not seen, *cres.* bless - ed, bless -

TENOR, (8ve. lower.) *mf* Bless - ed are they that have not . . . seen, *cres.* bless - ed,

BASS. *mf* Bless - ed are they that have not . . . seen, bless - ed,

ORGAN. *p*

*♩ = 58.*

*dim.* bless-ed, *dim.* bless - ed are they that have not seen, and yet have be -

*dim.* - - ed, *dim.* bless - ed are they that have not seen, and yet have be -

*dim.* blessed, *dim.* bless - ed are they that have not seen, and yet have be -

*dim.* bless - ed are they that have not seen, and yet have be -

*Ped.*

*cres.* *mf*

- liev - ed, that have not seen and yet have be - liev - ed,

*cres.* *mf* *pp*

- liev - ed, that have not seen and yet have be - liev - ed, bless -

*cres.* *mf*

- liev - ed, that have not seen and yet have be - liev - ed,

*cres.* *mf*

- liev - ed, that have not seen and yet have be - liev - ed,

*pp* *sf*

bless - ed, bless - ed, bless - ed are they that have not seen and

*pp* *sf*

- ed, bless - ed, bless - ed are they that have not seen and

*pp* *sf*

bless - ed, bless - ed, bless - ed are they that have not seen and yet, and

*pp* *sf*

bless - ed, bless - ed, bless - ed are they that have not seen and

*Ped.*

*cres.* *p*

yet have be - liev - ed, bless - ed, bless - ed, bless - ed.

*cres.* *p*

yet have be - liev - ed, bless - ed, bless - ed, bless - ed.

*cres.* *p*

yet have be - liev - ed, bless - ed, bless - ed, bless - ed.

*cres.* *p*

yet have be - liev - ed, bless - ed, bless - ed, bless - ed.

*Andante maestoso.*

TREBLE. I know whom I have be-liev-ed, I know whom I have be-

ALTO. I know whom I have be-liev-ed, I know whom I have be-

TENOR, (Sve. lower.) I know whom I have be-liev-ed, I know whom I have be-

BASS. I know whom I have be-liev-ed, I know whom I have be-

Man. 1.

ORGAN. *f*

♩ = 72.

*Ped.*

- liev - ed, and am per - suad - ed that he is a - ble to keep

- liev - ed, and am per - suad - ed that he is a - ble to keep

- liev - ed, and am per - suad - ed that he is a - ble to keep . .

- liev - ed, and am per - suad - ed that he is a - ble to keep

*Man. 2.*

*cres.*

that which I have com - mit - ted un - to him a - gainst that

*cres.* that which I have com - mit - ted un - to him a - gainst . . that

*cres.* that which I have com - mit - ted un - to him a - gainst that . .

*cres.* that which I have com - mit - ted un - to him a - gainst that

*Man. 1.*

*f*

*Ped.*

day, a - gainst that day. A - - - men. . .

day, a - gainst that . . day. A - - - men. . .

day, a - gainst . . that day. A - - - men. . .

day, a - gainst that day. A - - - men. . .

No. 38. *The Purification of St. Mary the Virgin.* *St. Matthew v, 8.*

TREBLE. *mf* *Larghetto.* *pp*  
Bless - ed are the pure in heart, Bless - ed are the pure in heart:

ALTO. *mf* *pp*  
Bless - ed are the pure in heart, Bless - ed are the pure in heart:

TENOR. (8ve. lower.) *mf* *pp*  
Bless - ed are the pure in heart, Bless - ed are the pure in heart:

BASS. *mf* *pp*  
Bless - ed are the pure in heart, Bless - ed are the pure in heart:

ORGAN. *mf* *pp*  
Man. 1. Man. 2.  
Ped.

bless - ed, bless - ed, for they shall see God. Bless - ed are the

bless - ed, bless - ed, for they shall see God. Bless - ed are the

bless - ed, bless - ed, for they shall see God. Bless - ed are the

bless - ed, bless - ed, for they shall see God. Bless - ed are the

Man. 1. Man. 2.  
Ped.

*cres.* pure in heart, the pure in heart are bless-ed, bless-ed, bless-ed, for  
*cres.* pure in heart, the pure in heart are bless-ed, bless-ed, bless-ed, for  
*cres.* pure in heart, the pure in heart are bless-ed, bless-ed, bless-ed, for  
*cres.* pure in heart, the pure in heart are bless-ed, bless-ed, bless-ed, for

*p*

they shall see God. Bless-ed are the pure in heart, *mf*  
 they shall see God. Bless-ed, bless-ed, bless-ed, *mf* *dim.*  
 they shall see God. Bless-ed are the pure in heart, *mf*  
 they shall see God. Bless-ed are the pure in heart, *mf*

*Man. 1.* *Man. 2.*

*mf* *p*

*Ped.*

*p* bless-ed are the pure in heart, bless-ed, bless-ed, for they shall see God. *cres.* *ritar.* *f*  
*p* bless-ed, bless-ed, bless-ed, bless-ed, for they shall see God. *cres.* *ritar.* *f*  
*p* bless-ed are the pure in heart, bless-ed, bless-ed, for they shall see God. *cres.* *ritar.* *f*  
*p* bless-ed are the pure in heart, bless-ed, bless-ed, for they shall see God. *cres.* *ritar.* *f*

*p* *ritar.*

*Ped.*

# St. Matthias's Day.

Revelation ii., 10.

*Andante.*

TRIBLE. *f* Be thou faith - ful,

ALTO. *f* Be thou faith - ful,

TENOR, (8ve. lower.) *f* Be thou faith - ful,

BASS. *f* Be thou faith - ful, be thou

ORGAN. *mf* *Ped.*

$\text{♩} = 52.$

be thou faith - ful, be thou faith - - ful, faith -

be thou faith - ful, be thou faith - - ful, be thou

be thou faith - ful, be thou faith - ful, be thou faith -

faith - ful, be thou faith - ful, faith - - ful,

- - ful, be thou faith - - - ful, be thou

faith - - - ful, be thou faith - - -

- - ful, be thou faith - - - ful, faith - - -

faith - ful, faith - ful, be thou faith - ful, be thou

faith - - ful, faith - - ful un - to death,  
 - ful, faith - - ful un - to death,  
 - ful, faith - - ful un - to death, and I will  
 faith - ful, be thou faith - - ful un - to death,

and I will give thee a crown, . . . I will . . . give . . .  
 and I will give thee a crown, . . . I will give, will  
 give, . . . will give thee a crown, I will give, . . . give . . .  
 and I will give thee a crown, . . . I will give, will

thee a crown of life. . . .  
 give thee a crown of life. . . .  
 thee a crown of life. . . .  
 give thee a crown of life. . . .



# No. 40. The Annunciation of the blessed Virgin Mary.

*Ecclesiasticus xxiv., 14.*

*Andante con moto.* *mf* *sf*

TREBLE. I was ex - alt - ed like a palm - tree in En -

ALTO. I was ex - alt - ed like a palm - tree in En -

TENOR, (Sve. lower.) I was ex - alt - ed like a palm - tree in En -

BASS. I was ex - alt - ed like a palm - tree in En -

ORGAN. *Man. 1.* *f* *p* *mf*

♩ = 60.

*mf* *p* *mf* *p*

- gad - di, and as a rose - - - plant in Je - ri - cho,

- gad - di, like a palm - tree, and as a rose - - - plant in Je - ri - cho, as a

- gad - di, like a palm - tree, and as a rose - plant in Je - ri - cho, as a

- gad - di, *Man. 2.* and as a rose - - - plant in Je - ri - cho, *Man. 1.* *Man. 2.*

*p* *mf* *p*

*pp* *cres.*

as a fair o-live-tree in a plea - sant field. I was ex -

rose-plant, as a fair o-live-tree in a plea - sant field. *cres.* I was ex -

rose-plant, as a fair o-live-tree in a plea - sant field. I was ex - alt - ed, I was ex -

as a fair o-live-tree in a plea - sant field. *Man. 1.*

*p* *p Ped.*

*cres.* *f* *p* *mf*

I was ex - alt - - ed, and grew up as a plane-tree by the wa - ter,

*cres.* *f* *p* *mf*

- alt-ed, I was ex - alt - - ed, and grew up as a plane-tree by the wa - ter, as a

*cres.* *f* *p* *mf*

- alt-ed, I was ex - alt - - ed, and grew up as a plane-tree by the wa - ter, as a

I was ex - alt-ed, and grew up as a plane-tree by the wa - ter, *Man. 2.*

*p* *cres.*

and grew up, and grew up, and grew

*p* *cres.*

plane-tree, grew . . . up, grew . . . up, grew . . . up, .

*p* *cres.*

plane-tree, and grew up, and grew up, and grew

*p* *cres.*

and grew up, and grew up, grew

*Man. 1.*

*Ped.*

*f* *pp*

up as a plane - - tree, as a plane - tree by the wa - ter.

*f* *pp*

. as a plane - - tree, as a plane - tree by the wa - ter.

*f* *pp*

up as a plane - - tree, as a plane - tree by the wa - ter.

*f* *pp*

up as a plane - - tree, as a plane - tree by the wa - ter.

*Man. 2.*

*pp*

*Andante con moto.*

TREBLE. Bless - ed is the man that en - dur - eth temp - ta - tion,

ALTO. Bless - ed is the man that en - dur - eth temp - ta - tion,

TENOR, (5ve. lower.) Bless - ed is the man that en - dur - eth temp - ta - tion,

BASS. Bless - ed is the man that en - dur - eth temp - ta - tion,

ORGAN. *Man. 2.* *p*

bless - ed is the man,      bless - ed is the man:

bless - ed is the man,      bless - ed is the man, for when he is tried,      for . . .

bless-ed is the man,      is the man,      for when he is

bless-ed is the man,      is the man,      *Man. 1.*

for when he is tried, when he is      tried, . . . . .

. . . when he is tried, when he is      tried, . . . . . when he . .

tried, . . . . . when he is      tried, for when he is tried, . . . . .

for when he is tried,      for . . . when he is      tried, . . . . .

... for when he is tried he shall re - ceive . . the

is tried, for when he is tried he shall re - ceive . . the

when he is tried, when he is tried he shall re - ceive . . the

... for . . . when he is tried he shall re - ceive the

*Man. 2.*

crown of . . life, which the Lord hath pro - mis - ed to them that

crown of life, which the Lord hath pro - mis - ed to them that

crown of life, which the Lord hath pro - mis - ed to them that

crown of . . life, which the Lord hath pro - mis - ed to them that

love him, hath pro - mis - ed to them that love him.

love him, hath pro - mis - ed to them that love him.

love him, hath pro - mis - ed to them that love him.

love him, hath pro - mis - ed to them that love him.

*Man. 1.*

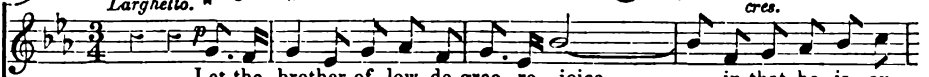
*pp*

*rall.*

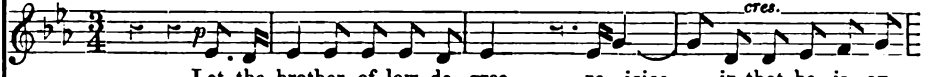
*Ped.*

*Larghetto.**cres.*

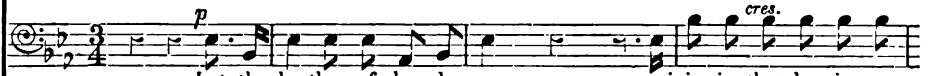
TREBLE.



ALTO.

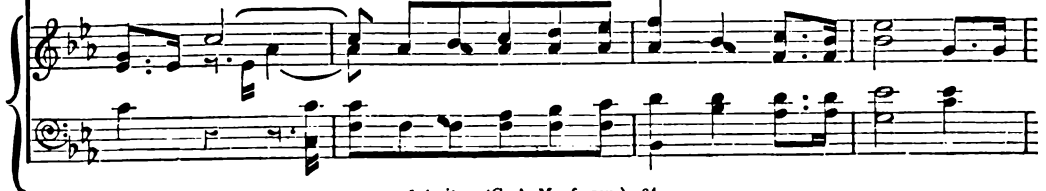
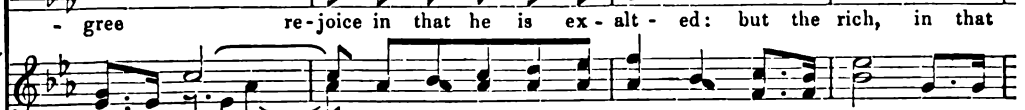
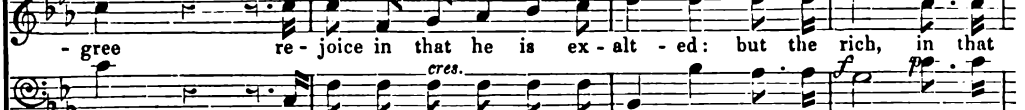
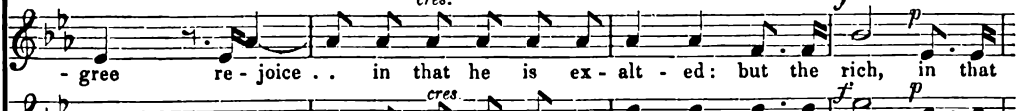
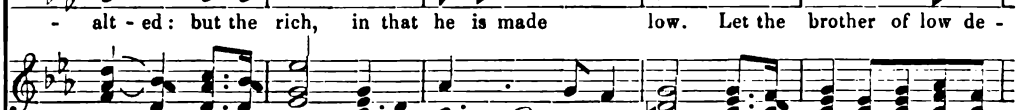
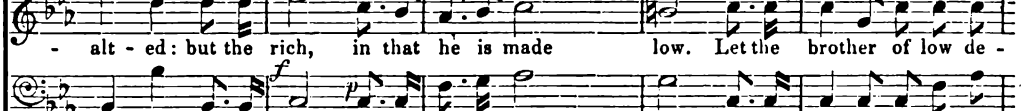
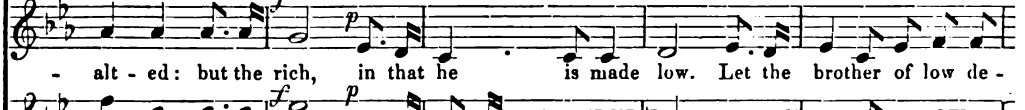
TENOR.  
(Sve. lower.)

BASS.

*Man. 1.*

ORGAN.

♩ = 58



he is made low, let the rich re-joyce in that he is made

he is made low, let the rich re-joyce in that he is made

he is made low, let the rich re-joyce in that he is made

he is made low, let the rich re-joyce in that he is made

low. Let the *p* Let the

low. *mf* Let the rich re-joyce in that he is made low. *p* Let the

low. Let the

brother of low de-gree re-joyce . . in that he is ex - alt - - ed. *A - men.*

brother of low de-gree re-joyce in that he is ex - alt - - ed. *A - men.*

brother of low de-gree re-joyce in that he is ex - alt - - ed. *A - men.*

brother of low de-gree re-joyce in that he is ex - alt - - ed. *A - men.*

*Man. 2.*

# St. Barnabas the Apostle.

Romans xii., 16.

*Allegro.*

TREBLE. *ff* Re-joyce, re-joyce, re-

ALTO. *ff* Re-joyce, re-joyce, re-

TENOR, (8ve. lower.) *ff* Re-joyce, re-joyce, re-

BASS. *ff* Re-joyce, re-joyce, re-

ORGAN. *f* *Man. 1.* *Ped.*

- joyce with them that do re-joyce, re-joyce with them that do re-joyce, and

- joyce with them that do re-joyce, re-joyce with them that do re-joyce, and

- joyce with them that do re-joyce, re-joyce with them that do re-joyce, and

- joyce with them that do re-joyce, re-joyce with them that do re-joyce, and

*Man. 2.*

*cres.* weep, and weep, and weep with them that weep, weep, weep

*cres.* weep, and weep, and weep with them that weep, weep, weep

*cres.* weep, and weep, and weep with them that weep, and weep,

and weep, . . . and weep . . . with them that weep, weep, weep

*Man. 2.*

*Man. 1.* *mf*

with them, weep, weep with them that weep, them that weep.

with them, weep, weep with them that weep, them that weep

weep, . . . with them that weep, . . . with them that weep. . . .

with them, weep, weep with them that weep, them that weep.

*pp* Re - jice with them that do re - jice, re - jice with them that do re -

*pp* Re - jice with them that do re - jice, re - jice with them that do re -

*pp* . . . Re - jice with them that do re - jice, re - jice with them that do re -

*pp* Re - jice with them that do re - jice, re - jice with them that do re -

*cres.* - jice, and weep . . . with them, with them that weep. *pp*

*cres.* - jice, and weep, and weep with them, with them that weep. *pp*

*cres.* - jice, and weep, and weep with them, with them that weep. *pp*

*cres.* - jice, and weep, and weep with them, with them that weep. *pp*

*Man. 2.* *p* *pp* *Ped.*



# St. John Baptist's Day.

Wisdom of Solomon, iii., 1, 2, 3

*Andante.*

TREBLE.

ALTO.

TENOR,  
(Sve. lower.)

BASS.

ORGAN.  
♩ = 48.

The souls of the righ - teous are in the hands of

*Man. 2.*  
*p*

The souls of the  
The souls of the  
God, and there shall no tor - ment touch them. The souls of the  
The souls of the

*p*

*Ped.*

right - eous are in the hands of God, and there shall no  
right - eous are in the hands of God, and there shall no  
right - eous are in the hands of God, and there shall no  
right - eous are in the hands of God, and there shall no

tor - ment touch them. In the sight of the un-wise they seem - ed to

tor - ment touch them. In the sight of the un-wise they seem - ed to

tor - ment touch them. In the sight of the un-wise they seem - ed to

tor - ment touch them. In the sight of the un-wise they seem - ed to

*Man. 1.*

*sf* die; and their de - par - ture is ta - ken for mi - se - ry, and their go - ing

*sf* die; and their de - par - ture is ta - ken for mi - se - ry, and their go - ing

*sf* die; and their de - par - ture is ta - ken for mi - se - ry, and their go - ing

*sf* die; and their de - par - ture is ta - ken for mi - se - ry, and their go - ing

from us to be ut - ter de - struction;

from us to be ut - ter de - struction;

from us to be ut - ter de - struction;

from us to be ut - ter de - struction;

*pp*

but they are in peace, but they are in peace. . .

*pp*

but they are in peace, but they are in peace. . . .

*pp*

but they are in peace, but they are in peace. . . .

*pp*

but they are in peace, but they are in peace. . . .

*pp*

No. 45. **St. Peter's Day.** *Joshua i, 9.*

*Andante con moto.*

TREBLE. Be strong and of a good

ALTO. Be strong and of a good

TENOR, (ave. lower.) Be strong and of a good

BASS. Be strong and of a good

*Man. 1.*

ORGAN. *f*

*Ped.*

*dolce.*

cou-rage; be not a-fraid, neither be thou dis-may-ed: for the

*p dolce.*

cou-rage: be not a-fraid, neither be thou dis-may-ed: for the

*p dolce.*

cou-rage; be not a-fraid, neither be thou dis-may-ed: for the

*p dolce.*

cou-rage; be not a-fraid, neither be thou dis-may-ed: for the

*p Man. 2.*

Lord thy God is with thee whither-so-e-ver thou go-est,  
 Lord thy God is with thee whither-so-e-ver thou go-est,  
 Lord thy God is with thee whither-so-e-ver thou go-est, for the  
 Lord thy God is with thee whither-so-e-ver thou go-est,

for the Lord thy God is with thee whither-so-e-ver thou  
 for the Lord thy God is with thee whither-so-e-ver thou  
 Lord thy God is with thee whither-so-e-ver thou  
 for the Lord thy God is with thee whither-so-e-ver thou

*cres.* *f dim.* *p*  
 go-est, is with thee whither-so-e-ver thou go-est.  
*cres.* *f dim.* *p*  
 go-est, is with thee whither-so-e-ver thou go-est.  
*cres.* *f dim.* *p*  
 go-est, is with thee whither-so-e-ver thou go-est.  
*f dim.* *p*  
 go-est, is with thee whither-so-e-ver thou go-est.

*Andante sostenuto.*

TREBLE.

ALTO.

TENOR.  
(Svs. lower.)

BASS.

ORGAN.  
♩ = 84.

*p*

*p*

*p*

*p*

*p*

*pp*

*Man. 1.*

*Man. 2.*

*Ped. senza 8.*

*mf*

dead which die in the Lord from henceforth, Bless-ed, bless - ed from hence-forth, blessed are the

dead which die in the Lord from henceforth, Bless-ed, bless - ed from hence-forth,

dead which die in the Lord from henceforth, Bless-ed, bless - ed from hence-forth,

dead which die in the Lord from henceforth, Bless-ed, bless-ed from hence-forth,

dead, bless-ed are the dead which die in the Lord from hence - forth:

bless-ed are the dead which die in the Lord from hence - forth:

bless-ed are the dead . . . which die in the Lord from hence - forth:

bless-ed are the dead which die in the Lord from hence - forth:

*Man. 1.*

Yea, saith the Spi - rit, Yea, Yea, that they may  
 Yea, saith the Spi - rit, Yea, Yea, that they may  
 Yea, saith the Spi - rit, Yea, Yea, that they may  
 Yea, saith the Spi - rit, Yea, Yea, that they may

*Man. 2.*  
*pp*  
*mf Ped. col 16 & 8.*

rest from their la - bours, that they may rest from their la - bours; and their  
 rest from their la - bours, that they may rest from their la - bours; and their  
 rest from their la - bours, that they may rest from their la - bours; and their  
 rest from their la - bours, that they may rest from their la - bours; and their

*p Ped.*

works do fol - low them. A - men, A - men.  
 works do fol - low them. A - men, A - men.  
 works do fol - low them. A - men, A - men.  
 works do fol - low them. A - men, A - men.

*Man. 1.* *Man. 2.* *Man. 1.*  
*p* *pp* *p*

# St. Bartholomew the Apostle.

1 St. Peter i, 15, 16.

*Lento.*

TREBLE. *p* As he which hath call - ed you is ho - - -

ALTO. *p* As he which hath call - ed you is ho - - - ly,

TENOR. *p* As he which hath call - ed you is ho - - - ly.

BASS. *p* As he which hath call - ed you is ho - - -

ORGAN. *p* Man. 1. *pp* Man. 2.

♩ = 72.

Ped. . . .

- - - ly, As he which hath call - ed you is ho - - - ly, so be ye

ho - ly, As he which hath call - ed you is ho - ly, ho - ly, so be ye

ho - ly, As he which hath call - ed you is ho - ly, ho - ly, so be ye

- - - ly, As he which hath call - ed you is ho - - - ly, so be ye

Man. 1. *p*

Ped. . . .

ho - ly, so be ye ho - ly in all man - ner of con - ver -

ho - ly, so be ye ho - ly in all man - ner of con - ver -

ho - ly, so be ye ho - ly in all man - ner of con - ver -

ho - ly, so be ye ho - ly in all man - ner of con - ver -

Man. 2.

- sa - tion; be - cause it is writ - ten, be - cause . . . it is  
 - sa - tion; be - cause . . . it is writ - ten, be - cause . . . it is  
 - sa - tion; be - cause it is writ - ten, be -  
 - sa - tion; be - cause . . . it is writ - ten, be -  
 - sa - tion; be - cause . . . it is writ - ten, be -

*cre* *scen* *cre* *scen* *cre* *scen* *cre* *scen*

*mf*  
Man 1.

*Ped. senza 16.*

written, be - cause it is writ - - - - - ten, Be ye  
 written, be - cause it is writ - - - - - ten, Be ye  
 - cause it is written, be - cause it is writ - ten, Be ye  
 - cause it is written, be - cause it is writ - ten, Be ye  
 - cause it is written, be - cause it is writ - ten, Be ye

*do.* *ff* *ff* *ff* *ff*

*col 32 Ped.*

ho - ly, for I am ho - - - - - ly.  
 ho - ly, for I am ho - - - - - ly.  
 ho - ly, for I am ho - - - - - ly.  
 ho - ly, for I am ho - - - - - ly.



*Andante.*

TREBLE. *p* What shall it pro - fit a man, if he shall gain the whole world, and

ALTO. *p* What shall it pro - fit a man, if he shall gain the whole world,

TENOR, (sve lower.) *p* What shall it pro - fit a man, if he shall gain the whole world,

BASS. *p* What shall it pro - fit a man if he shall gain the whole world,

ORGAN. *Man. 2. p*

♩ = 60.

*Ped.*

lose, . . and lose, . . and lose his own soul? What shall it

and lose, and lose his own soul? What shall it

and lose, and lose his own . . . soul? What shall it

and lose, and lose his own soul? What shall it

*mf*

*mf*

*mf*

*mf*

*Man. 1.*

pro - fit a man, if he shall gain the whole world, and lose . . . . .

pro - fit a man, if he shall gain the whole world, and lose, and

pro - fit a man, if he shall gain . . . . . the whole world, and

pro - fit a man, if he shall gain the whole world, and lose, and

his own soul? Or what shall a man give in ex -  
 lose . . . his own soul? Or what shall a man give in ex -  
 lose . . his own soul? Or what shall a man give in ex -  
 lose his own soul? Or what shall a man give in ex -

*p*

*Man. 2.*

- change for his soul? what, what, what, what, what  
 - - change for his soul? what, . . what, . . what, . . what, . . what . .

*cres.*

- change for his soul? what, what, what, what, what  
 - - change for his soul? what, what, what, what, what

*cres.*

*f*

*f*

*Man. 1.*

*Ped. . .*

. . . shall a man give in ex - change for his soul? . . .  
 . . . shall a man give in ex - change for his soul? . . .  
 . . . shall a man give in ex - change . . for his soul? . . .  
 shall a man give in ex - change for his soul? . . .

*Maestoso.* *mf*

TREBLE. *mf* O praise the Lord, all ye his an - gels,

ALTO. *mf* O praise the Lord, all ye his an - gels,

TENOR, (8vs. lower.) *mf* O praise the Lord, all ye his an - gels,

BASS. *mf* O praise the Lord, all ye his an - gels,

ORGAN. *f* Ped.

*p* *cres.*

ye that ex - cel in strength, ye that ful - fil his commandment, and hearken

ye that ex - cel in strength, ye that ful - fil his commandment, and hearken *cres.*

ye that ex - cel in strength, ye that ful - fil his commandment, and hearken *cres.*

ye that ex - cel in strength, ye that ful - fil his commandment, and hearken *cres.*

*f* *p* *f* *p* *f* *p* *f* *p*

to the voice of his word. O praise the Lord all ye his an - gels,

to the voice of his word. O praise the Lord all ye his an - gels,

to the voice of his word. O praise the Lord all ye his an - gels,

to the voice of his word, O praise the Lord all ye his an - gels,

*Man. 1. f*

*ff* Ped.

ye that ex - cel in strength, ye that ful - fil his commandment,  
 ye that ex - cel in strength, ye that ful - fil his commandment,  
 ye that ex - cel in strength, ye that ful - fil his commandment,  
 ye that ex - cel in strength, ye that ful - fil his commandment,

and heark-en to the voice of his word. O praise the  
 and heark-en to the voice of his word. O praise the  
 and heark-en to the voice of his word. O praise the  
 and heark-en to the voice of his word. O praise the

*Man. 2.*

Lord, O praise the Lord. . . . .  
 Lord, O praise the Lord. . . . .  
 Lord, O praise the Lord. . . . .  
 Lord, O praise the Lord. . . . .

*Man. 1.*

*Ped.*

# St. Luke the Evangelist.

Ecclesiasticus li., 30.

*Moderato.*

TREBLE.

ALTO.

TENOR,  
(8ve. lower.)

BASS.

ORGAN.

$\text{♩} = 69.$

*Man. 1.*

*Ped.*

Work your work be - times,

Work your work be -

work, work, . . . work, . . . work . .

- times, work, . . . work, . . . work your

Work your work be - times, . . . work, work,

Work your work be - times, . . . work your work be -

. . . your work be - times, work your work be - times,

work, work your work be - times, . . . be - times,

work, work your work be - times, . . . be - times,

- - times, work, work your work be - times,

and in his time the Lord will give you your re - ward,

and in his time the Lord will give you your re - ward,

and in his time the Lord will give you your re - ward,

and in his time the Lord will give you your re - ward,

*Man. 2.*

and in his time the Lord will give you

and in his time the Lord will give you

and in his time the Lord will give you

and in his time the Lord will give you

and in his time the Lord will give you

*Man. 1.*

your re - - - ward. A - men.

your re - - - ward. A - men.

your re - - - ward. A - men.

your re - - - ward. A - men.

*Andante sostenuto.*

TREBLE. The Lord re-deem-eth the soul of his ser-vants, the Lord re-

ALTO. The Lord re-deem-eth the soul of his ser-vants, the Lord re-

TENOR, (Svs. lower.) The Lord re-deem-eth the soul of his ser-vants, the Lord re-

BASS. The Lord re-deem-eth the soul of his ser-vants, the Lord re-

ORGAN. *Man. 2.* *pp*

$\text{♩} = 92.$

- deemeth the soul of his servants, the Lord re-deemeth the soul of his servants, the Lord re-

- deemeth the soul of his servants, the Lord re-deemeth the soul of his servants, the Lord re-

- deemeth the soul of his servants, the Lord re-deemeth the soul of his servants, the Lord re-

- deemeth the soul of his servants, the Lord re-deemeth the soul of his servants, the Lord re-

*Man. 1.* *p*

*Ped.*

- deem-eth his ser-vants' soul, and none of them that trust in him shall be

- deem-eth his ser-vants' soul, and none of them that trust in him shall be

- deem-eth his ser-vants' soul, and none of them that trust in him shall be

- deem-eth his ser-vants' soul, and none of them that trust in him shall be

*mf* *mf* *mf* *mf*

de - solate, none shall be de - solate, none that trust in him. The Lord re -

de - solate, none shall be de - solate, none that trust, no, none that trust in him. The Lord re -

de - solate, none shall be de - solate, none that trust, no, none that trust in him. The Lord re -

de - solate, none shall be de - solate, none that trust in him. The Lord re -

*Man. 2.*

*p*

*l'ed.*

- deem - eth the soul of his ser - vants, and none of them that trust in him shall be

- deem - eth the soul of his ser - vants, and none of them that trust in him shall be

- deem - eth the soul of his ser - vants, and none of them that trust in him shall be

- deem - eth the soul of his ser - vants, and none of them that trust in him shall be

de - so - late, none . . . that trust in him.

de - so - late, none that trust in him.

de - so - late, none . . . that trust in him.

de - so - late, none shall be de - so - late, none - that trust in him.

*pp*

*pp*

*pp*

*pp*

*Ped.*



*Largo.*

TREBLE. *p* We are no more stran - gers and

ALTO. *p* We are no more stran - gers and

TENOR. (8ve. lower.) *p* We are no more stran - gers and

BASS. *p* We are no more stran - gers and

ORGAN. *Man. 1.*  
*mf*  
*p* *Ped.*

fo-reigners, but fel-low ci - ti-zens with the saints, and of the house - hold of

fo-reigners, but fel-low ci - ti-zens with the saints, and of the house - hold of

fo-reigners, but fel-low ci - ti-zens with the saints, and of the house - hold of

fo-reigners, but fel-low ci - ti-zens with the saints, and of the house - hold of

*p* *p* *mf*

God: and are built up-on the foun - da - tion of the A - pos - tles and

God: and are built up-on the foun - da - tion of the A - pos - tles and

God: and are built up-on the foun - da - tion of the A - pos - tles and

God: and are built up-on the foun - da - tion of the A - pos - tles and

*mf*

*pp*  
 Pro-phets, Je - sus Christ him - self be - ing the chief  
*pp*  
 Pro-phets, Je - sus Christ him - self be - ing the chief cor -  
*pp*  
 Pro-phets, Je - sus Christ him - self . . be - ing the chief cor -  
*pp*  
 Pro-phets, Je - sus Christ him - self be - ing the chief  
*Man. 2.*

cor - ner stone, Je - sus Christ him -  
 - ner stone, Je - sus Christ him -  
 - - ner stone, Je - sus Christ him -  
 cor - ner stone, Je - sus Christ him -  
*Man. 1.*  
*f*  
*Ped.*

- self be - ing the chief cor - - ner stone. A - men.  
 - self be - ing the chief cor - - ner stone. A - men.  
 - self be - ing the chief cor - - ner stone. A - men.  
 - self be - ing the chief cor - - ner stone. A - men.